

**Parallel sessions at the Nordic Conference in Psychology of Religion, 22-23 Oct 2018**

	<b>Session A: Women's perspectives on prenatal screening and Suicide prevention</b>	<b>Session B: Healing experiences and Spiritual/ existential care for patients in therapeutic contexts</b>	<b>Session C: Spiritual/existential care for patients with severe somatic illness and disability</b>
1.	Anne Mari Røsting Strand: <i>Prenatal screening, autonomy and responsibility-Women's perspectives</i>	Marianne Rodriguez Nygaard, Tormod Kleiven, Elisabeth Mæland, Anne Austad: <i>Religious healing experiences and earned security</i>	Kirsten Tornøe: <i>Training the care workers to address existential questions in palliative care-A mobile hospice teaching team's experience</i>
2.	Cecilia Melder: <i>Introducing an existential based suicide prevention, developed for secular contexts</i>	Aida Hougaard Andersen: <i>Client's existential, spiritual, and religious needs in clinical settings</i>	Clara Gomis Bofill: <i>Knowing the inner spiritual world of the patient</i>
3.	Ingvild Eng Vattø: <i>Caller's experiences of contacting a diaconal suicide prevention crisis line in Norway: A qualitative study</i>	Magnar Øye, Thomas Bernhard Thiis-Evensen: <i>Socratic group dialogues on foundational existential questions with therapists at DPS Strømme, Sørlandet Hospital within the project "Existential rooms in mental healthcare 2017/18"</i>	Daniel Prause: <i>Taking care of the existential needs of elderly persons with acquired deafblindness</i>
4.	Ane Inger Bondahl Søberg: <i>Existential themes in conversations with patients in suicidal risk</i>	Amalia Carli: <i>Psychotherapy: A profession with amnesia</i>	Tor-Arne Isene: <i>Meaning-making in persons with dementia</i>